

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 12:51 PM Pg: 1 of 1

Bank No. Loan No. **61011560**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL C. KINSELLA AND HEATHER A. KINSELLA, HUSBAND AND WIFE, IN JOINT TENANCY
1023 W BURGOYNE RD, ARLINGTON HEIGHTS IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of December, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **08138688**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

ALL OF LOT 44 (EXCEPT THE SOUTHWESTERLY 150.00 FEET) AND ALL OF LOT 45 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON BURGOYNE ROAD, 10.00 FEET SOUTH OF THE MOST NORTHERLY POINT OF SAID LOT, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF LOT 40, THENCE NORTHEASTERLY TO THE MOST NORTHEASTERLY POINT (CORNER OF LOT 45), THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 45 OF THE NORTHEASTERLY CORNER OF LOT 45, THENCE 10.00 FEET SOUTHERLY TO THE POINT OF BEGINNING, ALL IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10 701 276, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-19-305-022

Witness hands and seals, August 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 14, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

**DANIEL AND HEATHER KINSELLA
1023 W BURGOYNE RD
ARLINGTON HEIGHTS IL 60004**

Patricia N. Farmer

Notary Public

