

UNOFFICIAL COPY

DOCUMENT PREPARED BY:
Premier Credit Union
1212 West Northwest Highway, Suite 1212
Palatine, IL 60067-1897
(847) 843-6500



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 12:02 PM Pg: 1 of 1

WHEN RECORDED, MAIL TO:

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union, f/k/a Palatine Schaumburg Schools Credit Union, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

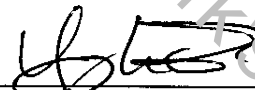
Original Mortgagor: Kay V. Brown, divorced and since not remarried
Original Mortgagee: Premier Credit Union, f/k/a Palatine Schaumburg Schools Credit Union
Dated: 9/5/1995
~~10/17/2002~~ Date Recorded: 09/19/1995 County: Cook
Document Number: 95630958
Property Address: 759 Whitcomb Drive, Palatine, IL
Legal Description:

LOT 1 IN BLOCK 3 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 02-13-208-001

IN WITNESS THEREOF, PREMIER CREDIT UNION, F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 07/07/2003.

Premier Credit Union


By: Larry A. Farina
Chief Lending Officer

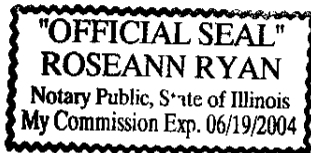
State of Illinois) s.s.
County of Cook)

This instrument was acknowledged before me on 07/07/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union, f/k/a Palatine Schaumburg Schools Credit Union, an ILLINOIS CORPORATION, on behalf of said corporation.


Notary Public, State of Illinois

(Seal)

My commission expires 6/19/04



MAIL to:

FOX TITLE COMPANY
423 S SECOND ST
ST CHARLES, IL 60174

63321