

# UNOFFICIAL COPY



0323449119

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 12:03 PM Pg: 1 of 2

CNM FULL RELEASE DEED  
LOAN NO. 0007514987  
PIN # 15-32-410-001-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MICHAEL J MASLANKA & MARY L MASLANKA HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 1, 1998 RECORDED ON DECEMBER 9, 1998 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 08118882 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 1, 2003.

ATTEST:

CHARTER ONE BANK, N.A., FKA CHARTER ONE F.S.B.  
SUCCESSOR BY MERGER TO LIBERTY FEDERAL  
BANK F.K.A. HINSDALE FEDERAL BANK FOR  
SAVINGS.

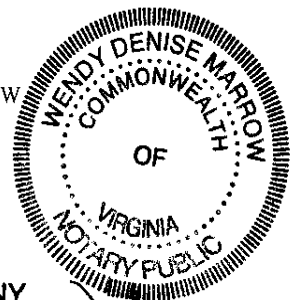
*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

BY *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON JULY 1, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Wendy Denise Marrow*  
NOTARY PUBLIC, WENDY DENISE MARROW  
COMMISSION EXPIRES: 9/30/05



CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059

*mail to:* (FOX TITLE COMPANY  
423 S. SECOND ST  
ST CHARLES, IL 60174)

# UNOFFICIAL COPY

CNM  
LOAN NO: 0007514987

LEGAL DESCRIPTION: LOT 1 IN BLOCK 3 IN EDGEWOOD PARK SUBDIVISION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9053229, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 445 NORTH MALDEN AVENUE, LA GRANGE PARK, ILLINOIS 60526

Property of Cook County Clerk's Office