

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Pursuant to an in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MID/AMERICA CONTRACTING, INC. does hereby acknowledge satisfaction or release of the claim for lien against First Illinois Bank and Trust Company of Illinois, as Trustee U/T 10-2424, TGD Chicago West Loop i Campus, L.L.C. and First Bank and Trust Company of Illinois for SIXTY-SIX THOUSAND, SIXTY DOLLARS, on the following described property, to-wit:

See Exhibit A

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien document No. 20463938 and Contractors Notice and Claim for Lien filed in the office of the Recorder of Deeds of Cook County, Illinois as document No. 20450703.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5 day of August, 2003.

MID/AMERICA CONTRACTING, INC.

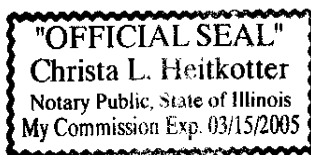
By: 

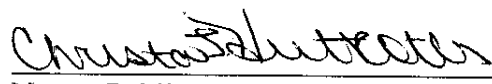
Michael Wilson, President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Christa L. Heitkotter, a notary public in and for the county in the state foresaid, do hereby certify that Michael Wilson, president of Mid/America Contracting, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5 day of August, 2003.




Notary Public



0323449247

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/22/2003 03:29 PM Pg: 1 of 2

UNOFFICIAL COPY**EXHIBIT A****Legal Description****PERMANENT REAL ESTATE INDEX NUMBERS:**

| | | |
|---------------|---------------|---------------|
| 17-17-117-021 | 17-17-117-002 | 17-17-117-003 |
| 17-17-117-004 | 17-17-117-005 | 17-17-117-006 |
| 17-17-117-007 | 17-17-117-008 | 17-17-117-009 |
| 17-17-117-031 | | |

TRACT 1

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION OF THE SOUTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2 - PARCEL A

LOTS 14 THROUGH 23, BOTH INCLUSIVE, TOGETHER WITH THAT PART OF LOT 24 LYING EAST OF A LINE WHICH IS 53.00 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF LOT 25, IN BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TRACT 2 - PARCEL B

LOTS 26 AND 27, EXCEPT THE WEST 53.00 THEREOF, IN BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 3A

PART OF THE EAST-WEST ALLEY, HERETOFORE VACATED BY ORDINANCE RECORDED OCTOBER 13, 1989 AS DOCUMENT NUMBER 89487414, BY BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 53.00 FEET OF SAID NORTH HALF OF BLOCK 23 AND NORTH OF THE EASTWARD EXTENSION OF THE NORTH LINE OF LOT 26 IN SAID NORTH HALF; IN COOK COUNTY, ILLINOIS.

TRACT 3B

PART OF THE NORTH-SOUTH ALLEY HERETOFORE VACATED BY ORDINANCE RECORDED OCTOBER 13, 1989 AS DOCUMENT NUMBER 89487414, IN BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 33 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES SOUTH OF THE EASTWARD EXTENSION OF THE NORTH LINE OF LOT 26 IN SAID NORTH HALF; IN COOK COUNTY, ILLINOIS.