

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0323449265

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/22/2003 03:34 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100145456

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
PUSHPKANT C PATEL AND SAROJ P PATEL, HIS WIFE, IN JOINT TENANCY
1811 CATALPA LN, MT PROSPECT IL 60056

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of January, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030144896**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 392 IN ELK RIDGE VILLAGE - UNIT NUMBER 6, BEING A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RIDGE VILLA UNIT NUMBER 6 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1965 AS DOCUMENT 2204321

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-15-406-011

Witness hands and seals, August 20, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, AKA Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J Coffman, Notary Public

Please mail recorded document to:

**PUSHPKANT C PATEL
1811 CATALPA LN
MT PROSPECT IL 60056**

