

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 03:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 17044837

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVEN F. BENTLL AND JAN E. BENTALL, HIS WIFE**  
**885 HEATHER LN, HOFFMAN ESTATES IL 60195**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of October, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **91547697**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 9 IN BLOCK 242 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20,666.161 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-115-009

Witness hands and seals, August 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 15, 2003 by Debbie Smith, Assis ant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Patricia N. Farmer*  
Notary Public



Please mail recorded document to:

STEVEN AND JAN BENTALL  
885 HEATHER LN  
HOFFMAN ESTATES IL 60195