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UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 08/22/2003 03:14 PM Pg: 1 of 2

RELEASE DEED

Illinois Statutory

CSt 022708

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK N.A. F/K/A EVANSTON BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do mereby remise, convey, release, and quitclaim unto CHERRY M. GENTILES-DNSR of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of JULY A.D., 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 20, 1990 as Document No. 90349097 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 13 IN BLOCK 6 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL BLOCKS 3,6,7, AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE RIGHT OF WAY OF WASHINGTON BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 25-08-109-012. Address: 1227 WEST 96^{TH} STREET CHICAGO, IL 60643 Dated this 4TH day of AUGUST, 2003

Sandy Johnson

Loan ServYcing Officer

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RELEASE DEED

STATE OF ILLINO UNOFFICIAL COPY County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Sandy Johnson personally known to	
me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free an voluntary act, for the uses and purposes therein set forth.	d
Given under my hand and notarial seal, this 4th day of august, 2003. Caral Pre Jaugan Notary Public	
_ Caral Pre Jaurgan_ Novary Public	_
My commission expires on September 10, 2005.	
OFFICIAL SEAL CARC: LEE GAVIGAN NOTARY HUPLIC STATE OF ILLINOIS	
MY COMMISSION EYPIRES 9-10-2005	
IMPRESS SEAL HERE	
NAME and ADDRESS of PREPARER: MAIL TO:	
GREATBANC LOAN OPERATIONS 1227 W. 96 xh	
1615 VOLLMER ROAD Choose 1 60643	?
FLOSSMOOR, IL 60422	
GREATBANC LOAN OPERATIONS 1615 VOLLMER ROAD FLOSSMOOR, IL 60422 FLOSSMOOR, IL 60422 FROM 12 7 W. 96 th Cks NL 60643	
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