



0323450119

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 12:58 PM Pg: 1 of 2

est 031778

FULL RELEASE DEED

LOAN NO. 000758.621
PIN # 13-19-404-035-000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: **KAREN A. CASEY, FKA KAREN A. HOWARD, ROBERT B. CASEY & JOAN R. CASEY** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/23/1998, RECORDED ON 07/15/1998, IN THE RECORDER'S OFFICE OF **COOK**, COUNTY IN DOCUMENT # **CG *-98-612499**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/23/2003.

ATTEST:

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AS SUCCESSOR TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

Angella H Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

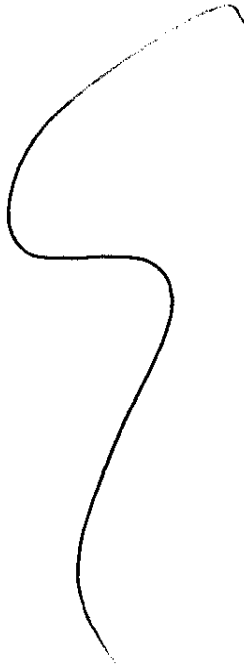
ON 05/23/2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Lewis P. Stevens III
NOTARY PUBLIC: LEWIS P. STEVENS III
COMMISSION EXPIRES: 11/30/2007

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

2P

UNOFFICIAL COPY



PAGE 2

LOAN # 0007586621

LEGAL DESCRIPTION:

1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO GROVE ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

