

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 10:26 AM Pg: 1 of 2

Return To:

U.S. BANK N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301
Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, IL 60108

LAW TITLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 261 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 60108-1163 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 4, 2003 made and executed by BOBBIE E ROSSMAN, DIVORCED AND NOT SINCE REMARRIED AND JOSEPH J ROSSMAN, UNMARRIED

to and in favor of AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION upon the following described property situated in COOK County, State of Illinois:
LOT 1865 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959, AS DOCUMENT NUMBER 17429393, IN COOK COUNTY, ILLINOIS

Parcel ID#: 08-33-215-029

Property Address: 1118 HARTFORD LANE, ELK GROVE VILLAGE, ILLINOIS 60007

such Mortgage having been given to secure payment of Two Hundred One Thousand One Hundred Twenty-Four and 00/100 (\$201,124.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of COOK 0323403021 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100021260031586822

MERS Phone 1-888-679-6377

6003158682

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

LAW TITLE

184135A
08-33-215-029



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 2003

Susan F. Bantz
Witness SUSAN F. BANTZ VICE PRESIDENT

Yolanda Rodriguez
Witness YOLANDA RODRIGUEZ

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION

By: Ronald J. Bantz (Assignor)

RONALD J. BANTZ
PRESIDENT

Attest

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on 4th day of August, 2003
by RONALD J. BANTZ

as PRESIDENT
ILLINOIS CORPORATION

OF AMERICAN SECURITY MORTGAGE AN



Jennifer Plane
JENNIFER PLANE/DUPAGE COUNTY
COMMISSION EXPIRES 08/02/04

Property of Cook County Clerk's Office