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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/22/2003 12:58 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00043688222005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DAVID SOTO, CYNTHIA SOTO

Property

226 NORTH CLINTON,

P.I.N. 17-09-315-024-1139

Address....

CHICAGO.JL 60604

heir, legal representatives and assigns, all the right, title interest, claim, or acmand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/28/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7711 of Official Records Page 0180 as Document Number 99873453, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

As described in said Deed of Trust/Mortgage.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywi ie Funding

Corporation)

Assistant Secretary



0323404223 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Kirk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monica Castro, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acl nowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of March, 2003.



D. Kirk, Notary public

Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID SOTO, CYNTHIA SOTO

1523 W OHIO ST CHICAGO, IL 60622

Prepared By: Monica Castro

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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Record, & Return to:



•	\wedge
TOTAL OF THE STATE	
This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC. address: 26500 NOT THE WESTERN HIGHWAY SOUTHFIELD, MICHIGAN 48076	
address: 26500 NCT AWESTERN TIGHWAT COUTTY ALEXANDER	
tel. no: (248) 647-1189 W2W-W990689(2)	
ASSIGNMENT OF MORTGAGE	
	and de la constant de
For Value Received, the undorsigned holder of a Mortgage (herein "Assignor") who	Se al do 63 13
26500 NORTHWESTERN HIGHWAY SOUTH TELEVISION TO COUNTRYWIDE HOME	LOANS, INC.
does hereby grant, sell, assign, transfer and convey, unto the Cooking Assign a corporation organized and existing under the laws of the United States (herein Assign a corporation organized and existing under the laws of the United States (herein Assign	ee"), whose address is
a corporation organized and existing under the laws of the office of the	just 28th, 1999
made and executed by DAVID SOTO & CYNTUP SOTO	t at any objected in
to and in favor of WORLD WIDE FINANCIAL SERVICES, AND LOSS TO TOUR SERVICES	scribed property situated in
COOK County, State of ILLIN DIS THE CO	MMON ELEMENTS
COOK County, State of ILLIN DIS UNIT 612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO IN CLINTON STREET LOFTS CONDOMINIUM, AS DELIVEATED AND DEFINED IN IN CLINTON STREET LOFTS CONDOMINIUM, AS DELIVEATED AND DEFINED IN SECTION 9.	THE
IN CLINTON STREET LOFT'S CONDOMINION, AS DELIVER ON SECTION 9.	TOWNSHIP 39
DECLARATION RECORDED AS DOCUMENT NOMBER 373 2000, IN COOK COUNORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU	NTY, ILLINOIS. /
$O(1) \cdot IO \cdot I$	
such Mortgage having been given to secure payment of	
One Hundred Twenty Thousand and UV/100	
or the No 998 73453 at page	(or as No)
which Mortgage is of record in Book, Volume, or Elber No. 7.3 To	f ILLINOIS
to atthem with the note(s) and obligations therein described and the money due and	become due thereon with
Interest, and all rights accrued or to accrue under such Mortgage.	O ₂
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns,	forever, subject only to the
TO HAVE AND TO HOLD the same unto Assignee, its successor and about the	
terms and conditions of the above-described Mortgage.	S O
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignmen	nt of Mortgage on
August 28th, 1999	
WORLD WIDE FINAN	ICIAL SERVICES, INC.
January 1	
William December 1	LODIZED ACENT
Witness URSURA LAPSLEY	IORIZED AGENT
File all the house	THE PARTY OF THE P
Attest BLIZABETH DUKAJ	ELIZABETH DUKAJ Notary Public, Macomb County, MI Notary Public, Proving Nov. 14, 2008
Seal: Space Below This Line Reserved for Acknowledgement	My Commission Expires Nov. 14, 2004
	Acting in Oakland County, MI
Illinois Assignment of Mortgage GFS Form WCHASN (7H14) Page 1 of 1	P
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FOR REFERENCE ONLY	7
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