

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 02:57 PM Pg: 1 of 2

Loan No. 02-15-211-008-0000 (0907235166)

After Recorded Return to:  
JOHN E. BAUMGARTNER AND  
MICHELLE BAUMGARTNER  
403 NORTH CARTER STREET  
PALATINE, IL 60067

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 24, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93-425041, releases, conveys and quit claims unto JOHN E. BAUMGARTNER AND MICHELLE BAUMGARTNER, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 11 IN BLOCK 11 IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, BEING IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 10, 1926, AS DOCUMENT 9235994, IN COOK COUNTY, ILLINOIS.

PIN #: 02-15-211-008-0000

403 NORTH CARTER ST, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, May 1, 2003.

CHASE MORTGAGE COMPANY

BY: Chris White  
CHRIS WHITE  
Vice President

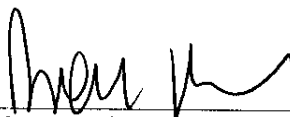
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 1, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
CRYSTAL WREN

17-908-



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