## **UNOFFICIAL COPY**

Recording Requested by / Return To: **CLINT MOORE** 750 S Pearson St 902, DES PLAINES, IL 60016



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2003 09:40 AM Pg: 1 of 2

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE WORTGAGE LTD Original Mortgagor: CLINT MOOKE, JAILE MOORE

Recorded in Cook County, Illinois, on U1,06'33 as Instrument # 0030012813

Tax ID: 09-17-419-040-1036

Date of mortgage: 09/18/02 Amount of mortgage: \$183000.00 Address: 750 S Pearson St #902 Des Plaines, II 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

-04ng On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGA iE IN

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010932689 P.I.F.: 04/28/03

FINAL RECON.IL 90350 8045.0 1 05/27/03 03:32:23 12-031 IL Cook 6621:4 28

rev. 90350 / 0010932689



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Loan Number: 0010932689 Stco Code: 12-031

PARCEL 1: UNIT NO. 1-902 IN THE LIBRARY COURTE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001070755, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1.25 AND STORAGE SPACE NUMBER SIU-5, AS LIMITED COMMON ELEMENTS, AS SET FORTH IT THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0019707755. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 99784925.

THE BENEFY TO THE NUMBER 99764925.