UNOFFICIAL COPY

Recording Requested by / Return To: THOMAS W HARRIGAN 1245 W Ohio St, CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2003 09:40 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAP 30 HOME MORTGAGE INC

Original Mortgagor: THOMAS WH/ 68 GAN

Recorded in Cook County, Illinois, on 03/19/03 as Instrument # 003037376

Tax ID: 17-08-126-025-1001

Date of mortgage: 12/06/02 Amount of mortgags: > 202000.00 Address: 1245 W Ohio St Chicago, Il 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of Nevada County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE IN

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0221954688 P.I.F.: 04/18/03

FINAL RECON.IL 90350 8045.0 1 05/27/03 03:32:25 12:031 IL Cook 6455:65 105

rev. 90350 / 0221954688



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Loan Number: 0221954688 Stco Code: 12-031

PARCEL 1: UNIT A IN THE 1245 W.OHIO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 3 IN HAMBLETON'S SUBDIVISION OF LOT 'E' IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00253522, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-A, LIMITED COMMON ELTMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE RES.

S.

COOK COUNTY CLOTH'S OFFICE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00253522, IN COOK COUNTY, ILIINOIS.