

UNOFFICIAL COPY

Recording Requested by / Return To:
PATRICK D DUFFY
2044 W Fletcher St, CHICAGO, IL 60618



0323406016

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 08:18 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: PATRICK D DUFFY JULIE L SNEYD-DUFFY

Recorded in Cook County, Illinois, on 10/16/02 as Instrument # 0021130450

Tax ID: 14-30-106-036-0000

Date of mortgage: 10/03/02 Amount of mortgage: \$362100.00 Address: 2044 W Fletcher St Chicago, IL 60618

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

WELLS FARGO HOME MORTGAGE INC

By: *Nannette Thomas*

Nannette Thomas

VP - Loan Documentation

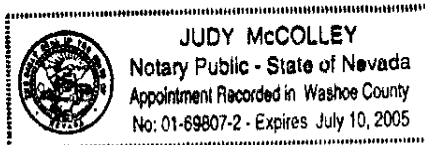
State of Nevada

County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0011158284 P.I.F.: 05/14/03

FINAL RECON.IL 90350 8045.0 1 05/27/03 03:32:23 12-031 IL Cook 6938:52 33

rev. 90350 / 0011158284

*SV
05/27/03
JMD
DJD*

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Loan Number: 0011158284

Stco Code: 12-031

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LOT 22 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office