

UNOFFICIAL COPY

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:28 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES

Original Mortgagor: JEROME A ZANE, BARBARA G ZANE

Recorded in Cook County, Illinois, on 09/25/00 as Instrument # 00745669

Tax ID: 13-13-201-028-1003

Date of mortgage: 09/15/00 Amount of mortgage: \$100000.00 Address: 2749 W Giddings Unit #2 Chicago, IL 60625

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/2003

Phh Mortgage Services

By:

Lisa O. Cooper

Asst. Vice President

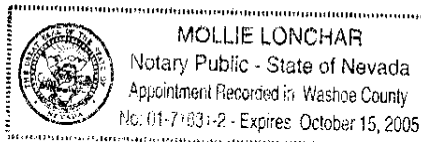
State of Nevada

County of Washoe

On 05/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Notary: Mollie Lonchar

My Commission Expires 10/15/05



Prepared by: Lisa Cooper

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012562732 P.I.F.: 05/14/03

FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 355 05/30/03 12-031 IL Cook 2518:11 3

rev: 90798 / 0012562732

5/30/03
5:00
10/15/05

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Loan Number: 0012562732
Stco Code: 12-031

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PARCEL 1: UNIT 2749-2 IN GIDDINGS LANDING CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 17 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION
 OF THAT PART OF THE WEST-: 1/2 OF THE NORTHEAST 1/4 AND THE EAST
 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE
 SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE
 NORTHWESTERN ELEVATED RAILROAD). WHICH SURVEY IS ATTACHED AS
 EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 97116785; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS. PARCEL
 2: THE EXCLUSIVE RIGHT TO THE USE OF G-3, A LIMITED COMMON
 ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT 97116785.

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Property of Cook County Clerk's Office