UNOFFICIAL COPY

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2003 10:39 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 14811195 Service#: 2234387RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSAN G. FLEMING, AN UNI A RIED WOMAN

Original Mortgagee: HOME EXPRESS MORTGAGE CCXP.

Mortgage Dated: NOVEMBER 18, 1998 Recorded on: DECEMBER 07, 1998

as Instrument No. 08107227 in Book No. --- at Page No. --

Property Address: 4548 N PAULINA, CHICAGO IL 60640-

County of COOK, State of ILLINOIS

PIN# 14-18-216-027

Legal Description: LOT 10 INCLUSIVE IN CITY HOMES RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

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s, Asst VP & Attesting Asst Secty

S) Ay Sy

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MAY 27, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber L. Bookil

My comm. exp. Sept. 2, 2004

AMBER L. BOOKIL

COMM. # 1275758 S NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 91705, BA V. MA