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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 02:29 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0014779128 Service#: 2231225RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIAM F. SINGER AND KYLE R. KINZIE, HUSBAND AND WIFE**

Original Mortgagee: **KEY MORTGAGE SERVICES**

Mortgage Dated: **AUGUST 03, 2001**

Recorded on: **AUGUST 09, 2001**

as Instrument No. 0010731021 in Book No. 6865 at Page No. 0069

Property Address: **721 REBA PL UNIT 2S, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-19-315-011-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 04, 2003**

PHH MORTGAGE SERVICES

By:


Rhonda J. Crofford, Assistant Vice President

SY
P3
MY
JF

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Loan#: 0014779128

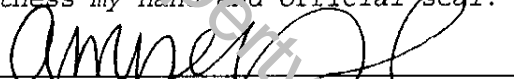
Srv#: 2231225RL1

Page 2

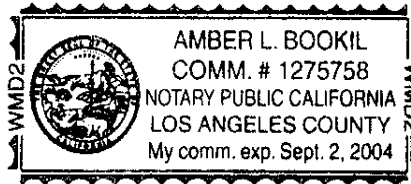
State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 04, 2003** , before me, **Amber L. Bookil**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, LETICIA MACIAS**

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 721-2S IN THE PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN BLOCK 1 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2001 AS DOCUMENT NUMBER 0010179638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office