UNOFFICIAL COPY

0323415051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2003 10:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: JACK ENGSTROM 1112 BERKENSHIRE ELK GROVE VILLAGE, IL 60007

Loan No. 493138606

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1112 BERKENSHIRE, ELK GROVE VILLAGE

Permanent Tax No . 0\323050020000

from the lien of a certain mortgage made and executed by JACK ENGSTROM & CHARLENE ENGSTROM, to GMAC MORTGAGE CORPORATION on May 5, 1998, and recorded in Document No. 98407823, Book 7525, Page 123, Certificate —, in the Land Records of COOK County, and Staty of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 19, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie in gamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

OH'S

TO PORATE OF STANDARD OF STAND

STATE OF IOWA County of Black Hawk

On June 19, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2003-06-04

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



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Loan No. 493138606

EXHIBIT A

LOT 4141 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCT. 21, 1965 AS D OC. NO. 19625181 IN COOK COUNTY, ILLINOIS.

