

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CARNELL WILBOURN
1625 NORTH MELVINA
CHICAGO, IL 60639



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 11:39 AM Pg: 1 of 2

Loan No. 495761702 *W*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1625 NORTH MELVINA, CHICAGO**
Permanent Tax No: **10323180110000**

from the lien of a certain mortgage made and executed by **CARNELL WILBOURN**, to **GMAC MORTGAGE CORPORATION** on **June 12, 1998**, and recorded in Document No. **9898584680**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

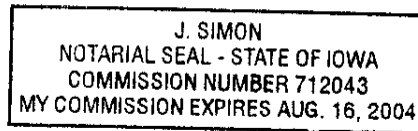
STATE OF IOWA
County of Black Hawk

On **June 11, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-06-10

[Handwritten Signature]



(Notary's Seal)

*SV
2003
8/16
JB*

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA LOAN POLICY FORM (6-1-87)
Schedule C

POLICY NO.: LP 98376327
File Number: H32046

LEGAL DESCRIPTION:

NORTH 10 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF IN BLOCK 9 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 IN THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.