

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
KRISTEN RUSSELL
1155 WEST ARMITAGE #506
CHICAGO, IL 60614



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 11:39 AM Pg: 1 of 2

Loan No. 600532432 *DU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **1155 WEST ARMITAGE #506, CHICAGO**
Permanent Tax No: **1434000921054**

from the lien of a certain mortgage made and executed by **KRISTEN RUSSELL AND RICHARD S RUSSELL**, to **RPM MORTGAGE COMPANY LLC** on **January 10, 2003**, and recorded in Document No. **0030137457**, Book **4871**, Page **0038**, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 18, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

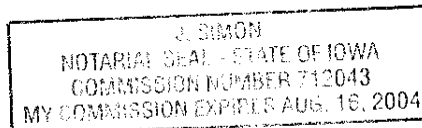
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026



STATE OF IOWA
County of Black Hawk

On **June 18, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: *[Signature]*
Expiration Date: **08/16/2004**
2003-06-11

MIN: 100037506005324323 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV
2003
S
NY
JB*

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Loan No. 600532432

EXHIBIT A

UNIT NUMBERS 506 AND P-112 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009, AS AMENDED BY DOCUMENT 95336973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office