

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MICHAEL FRANKLIN
2013 MALLARD DRIVE
NORTH BROOK, IL 60062



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 11:39 AM Pg: 1 of 2

Loan No. 600524647 *57*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2013 MALLARD DRIVE, NORTH BROOK
Permanent Tax No: 2013 MALLARDDRIVE

from the lien of a certain mortgage made and executed by MICHAEL FRANKLIN AND ROBYN M FRANKLIN, to MORTGAGE MASTER LLC on January 7, 2003, and recorded in Document No. 0030099510, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 18, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

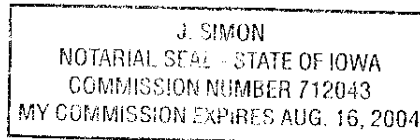
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On June 18, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-06-12



MIN: 100037506005246476 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten signature]

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Loan No. 600524647

EXHIBIT A

LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16
TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office