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Recording requested by
UNION PLANTERS BANK, NATIONAL
ASSOCIATION



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 03:38 PM Pg: 1 of 2

When Recorded Return To:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID #

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00059332622005N
Commitment# 9015311

For value received, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON RD. SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 5/15/02, executed by: ANGELICA DIAZ, Mortgagor as per MORTGAGE recorded as Instrument No. 20613558 on 5/31/02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = NOT KNOWN. COOK COUNTY TAX COLLECTOR
Original Mortgage \$525,400.00
1809 N. LEAVITT ST. UNIT 104, CHICAGO, IL 60647

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

Dated: 04/17/2003
State of ~~MISSISSIPPI~~ ALABAMA
County of : MONROE

On 04/17/2003 before me, JANICE L. HOLLON, personally appeared GRACE RICHEY-BOURKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

JANICE L. HOLLON

Prepared by: NICOLA SCHLEEHAUF
Countrywide Home Loans Inc.
Simi Valley, CA 93063
Phone#: (805) 577-4246 Ext: 4246

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007967477 F1

STREET ADDRESS: 1809 N. LEAVITT

UNIT 104

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-321-032-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 104: THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS A SINGLE TRACT: LOTS 9, 10, 11, 12 (EXCEPT THE SOUTH 9 FEET OF SAID LOT 12) 13, 14, 15 AND 16 IN BLOCK 21 AND LOTS 1, 2 AND 3 IN BLOCK 22 IN YOUNG TRUSTEES SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCE'S ADDITION TO HOLSTEIN LYING NORTH OF THE NORTH LINE OF RAILROAD RIGHT OF WAY IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, ALL THAT PART OF NORTH WILMOT AVENUE NOW VACATED LYING NORTH AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND WEST OF THE WEST LINE OF LOT 12 IN BLOCK 21 AFORESAID EXTENDED SOUTH TO THE NORTH LINE OF THE SAID RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH OF WEST CHURCHILL STREET AND EAST OF NORTH LEAVITT STREET; ALSO, THE EAST AND WEST VACATED ALLEY LYING SOUTH AND ADJOINING LOT 13 AND PART OF LOT 14 IN BLOCK 21 AFORESAID, SAID PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT OF LAND, THENCE SOUTH 00 DEGREES, 28 MINUTES, 55 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 43.95 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 22 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 59.88 FEET TO THE EAST FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 16 SECONDS EAST, ALONG SAID EAST FACE, 27.49 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 56 MINUTES, 38 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSION, 60.12 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 28 MINUTES, 55 SECONDS EAST, 27.52 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART OF THE SOUTH 8.00 FEET LYING BELOW AN ELEVATION OF 34.89 FEET, CITY OF CHICAGO DATUM.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE CHURCHILL ROW DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0010892908.