

# UNOFFICIAL COPY



0323417024

Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 08:27 AM Pg: 1 of 4

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 5200005949 Seq#: ILLINOIS  
Investor No.: 24 EMC#: 7070147

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated February 1, 1999 between LaSalle National Bank, as Trustee, and Superior Bank FSB, as Depositor and Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1999-1, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded **12/30/98**, as Instrument Number **8083364** in Book/Volume/Liber/Register/Reel **9715**, at Page/Folio **14**, among the land records of **COOK COUNTY** County, **IL**, from **KAREN L. NIELSEN & JAMES P. NIELSEN**, Borrower to **SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **12/8/98** in the amount of **\$33,400.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 269 PARK TERRACE, S CHICAGO HEIGHTS, IL 60411

SECTION: 32

BLOCK: 3

LOT: 24

TAX ID: 32-32-113-013-0

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

5/4  
S. W.  
mry  
J.M.  
J.H.

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of: FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig By: M. Icklan  
Name: M. Icklan

Witness 2: T. Ference Title: Attorney-in-Fact

### ACKNOWLEDGMENT

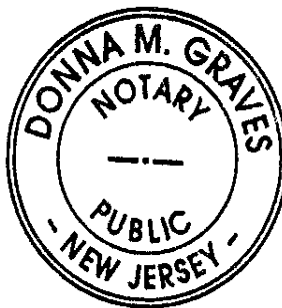
State of NEW JERSEY )  
 ) ss.  
 County of UNION )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
 Notary Public, State of New Jersey  
 No. 2217136  
 Qualified in Union County  
 Commission Expires  
 August 27, 2003

Donna M. Graves  
 Donna M. Graves  
 Notary Public  
 My commission expires August 27, 2003



Loan No.:	5200005949	Seq#:	ILLINOIS
Investor No.:	241	EMC#:	7070147

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## JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: 

Name: M. Icklan

Title: Attorney-in-Fact


## ACKNOWLEDGMENT

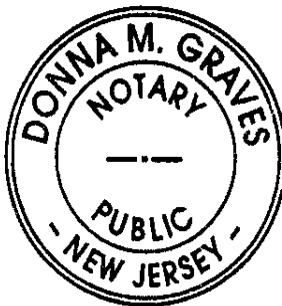
State of NEW JERSEY )  
 )  
 ss.  
 County of UNION )

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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Loan No.: 5200005949  
 Investor No.: 241

Seq#: \_\_\_\_\_  
 EMC#: 7070147

ILLINOIS

EXhibit #A1  
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7070147

L#: 520080

5949

LEGAL DESCRIPTION

LOT 24 IN BLOCK 3 IN "ALEXANDER PARK SUBDIVISION" BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 9, 1955 AS DOCUMENT NO. 16357452, IN COOK COUNTY, ILLINOIS.

ADDRESS: 269 PARK TERRACE; S CHICAGO HEIGHTS, IL 60471.

TAX MAP OR PARCEL ID NO.# 32-32-113-013

Property of Cook County Clerk's Office