

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 10:24 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9750444

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES SPAULDING & BARBARA B SPAULDING** to **PERL MORTGAGE, INC.** bearing the date 12/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011219072. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1738W CHASE AVENUE CHICAGO, IL 60626  
PIN# 11-30-431-021-0000  
dated 07/23/03  
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/23/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan 8 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CP 1898 DC

2 P 9  
M Y  
H B

# UNOFFICIAL COPY

EXHIBIT 'A'

9750444

THE WEST 40 FEET OF LOT 6 IN SOUTH ROGERS TOUGHY'S HOMESTAED  
SUBDIVISION OF THE NORTH 166.05 FEET OF THE SOUTH 616.05  
MEASURED FROM THE CENTER LINE OF TOUGHY AVENUE, OF BLOCK 1  
(EXCEPT THE EAST 447.5 FEET) IN ROGERS PARK SECTIONS 30, 31,  
AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office