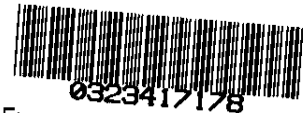


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 10:24 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9746710

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS GIELLA AND CATHERINE R GIELLA** to **ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 11/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011136852. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2429 MARCY AVENUE EVANSTON, IL 60201
PIN# 10-11-306-006-0000
dated 07/23/03
ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/23/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CP 1899 DC

A P 9
M Y
H H

UNOFFICIAL COPY

EXHIBIT 'A'

9746710

LOTS 33 AND 34 IN BLOCK 10 IN ARTHUR T MCITOSH'S CENTRALWOOD
ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF
FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office