



Record 1s

0323417105

Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 08/22/2003 09:28 AM Pg: 1 of 3

FHA Loan No.: 137-0169495-734

After recording, please return to:

This instrument prepared by:

RETURN TO: SMI/Wesley Hless
P.O. Box 540817 IL / Cook
Houston, TX 77254-0817 465_2303

6 _____

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219-6009



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219-6009 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, Washington, D.C. and its successors and assigns, without recourse, the following:

1. Borrower: James M. Brongiel, Jr., James M. Brongiel, SR. * that certain Mortgage dated NOVEMBER 23, 1999, and recorded [as Instrument Number 09137877] [in Book/Volume/Liber/Register/Reel 2589, at Page/Folio 300], among the land records of COOK County, ILLINOIS, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated NOVEMBER 23, 1999 (the "Note"); and
2. Property Address: 5208 West 122nd Street, Unit 3A, Alsip IL 60803 such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Pin#: 24-28-104-013-1037/1027

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 26th day of February, 2003.

* Eleanor H. Brongiel

WITNESS

Chie Howard

Elizabeth

Name: Carol J. Berry
Title: Assistant Vice President

Penalty
3P
CB

UNOFFICIAL COPY

1503703406

Name and Address of Assignee:

Secretary of Housing and Urban Development
451 7th Street, S.W.
Washington, D.C. 20410

ACKNOWLEDGMENT

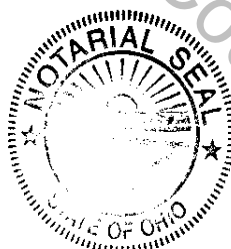
STATE OF OHIO:
COUNTY OF FRANKLIN, ss:

The foregoing instrument was acknowledged before me on February 26,
2003 by Carol J. Berry, as Assistant Vice President for Chase Manhattan Mortgage
Corporation, in the capacity noted in the foregoing instrument.

Sally K. Mowery
Notary Public

[SEAL]

My commission expires _____



SALLY K. MOWERY
Notary Public
In and for the State of Ohio
My Commission Expires
January 02, 2008

UNOFFICIAL COPY

UNIT 5208-3A AND G15 IN ROYAL CHATEAU CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 93,477,915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Parcel ID # 24-28-104-013-1037/1027

Property of Cook County Clerk's Office