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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

FELICIA WIGGINS 2030 WEST 111TH STREET APT303 -CHICAGO, IL 60643 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/22/2003 04:20 PM Pg: 1 of 3

0011382964

Satisfaction

CITIMORTGAGE, INC. #:0011382964 "WIGGINS" Lender $\overline{\text{ID:}100/000000}$ 011382964 Cook, Illinois MERS #: 10001570009001922 $V' \cup$ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENCE that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FELICIA WIGGINS, A SINGLE MOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC.

Dated: 03/22/2002 Recorded: 04/11/2002 in Book/Reei/Liber; 3073 Page/Folio: 0018 as Instrument No.:

0020413352, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 25183190361012

Property Address: 2030 WEST 111TH STREET APT303, CHICAGO, IL 60643-4032

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On July 22nd, 2003

GERALDINE SIMPSON, Vice-President

 ${\tt ^*NG^*NGC1TM^*07/20/2003\ 10:34:00\ PM^*\ CITM01C1TM0000000000000000232464^*\ ILCOOK^*\ 0011382964\ ILSTATE_MORT_REL\ {\tt ^*NG^*NGC1TM\ ^*NGC1TM\ ^*}}$

0323418084 Page: 2 of 3

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Satisfaction Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On July 22nd, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing of I here

N LANG instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expirus. 0 4/07/2007

(This area for notarial seal)

VERLENTING. OF COUNTY CLARK'S OFFICE Prepared By: Nilesn shatkar, VERDUGO TRUBILE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-170

0323418084 Page: 3 of 3

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PARCEL 1:

UNIT 2030-303 IN TERRACE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 25 FEET OF LOT 25 AND LOT 26 AND LOT 27 (EXCEPT THE EAST 46.97 FEET OF THE NORTH 18.00 FEET AND THE EAST 70.50 FEET, EXCEPT THE NORTH 18.00 FEET OF SAID LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96869421, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RICHT TO THE USE OF P20 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUTMBER 96869421