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Loan Number: 10303197

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to:

Sherry Caffrey

6800 W Raven St Chicago, IL 60631



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2003 10:00 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sherry Caffrey, a single person , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/26/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of I'linois, on 05/01/1996 of records, Auditor's File No./Document No. 96-325452 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

/ Property Address: 6800 W Raven Street, Chicago, IL 60631, PIN: 13-06-110-051-1021

Together with all the appurtenances and privileges thereunto belonging appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 03/28/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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UNIT 208 TOGETHER WITH AN UNDIVIDED 2.40 PERCENT INTEREST IN THE COMMON ELEMENTS IN BANBURY HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2245,654, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, KANGF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Th. County Clerk's Office