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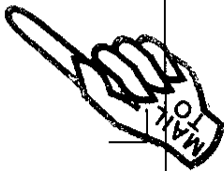
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 08:33 AM Pg: 1 of 2

Prepared By:

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 102  
ADDISON, ILLINOIS 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 102  
ADDISON  
ILLINOIS 60101



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810349811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2003  
executed by

PETER V GERDUSIS, AN UNMARRIED MAN

CLERK'S OFFICE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

218613

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 102  
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description) 0323420088

Commonly known as

220 WEST ONEIDA AVENUE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FUNDING, INC.

On AUGUST 1, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:   
Its: STEVEN J. GRAMAROSSA  
PRESIDENT:

known to me to be the STEVEN J. GRAMAROSSA  
and PRESIDENT:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By:  
Its:

Witness:

My Commission Expires 12/05/06 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

# UNOFFICIAL COPY

7810349811

## RIDER - LEGAL DESCRIPTION

THE EAST 50 FEET OF LOT 18, THE EAST 50 FEET OF LOT 19 AND THE EAST 50 FEET OF LOT 20 IN BLOCK 2 IN BARTLETT, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-34-404-006

Property of Cook County Clerk's Office