

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 09:22 AM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



316708

[Space Above This Line For Recording Data]

LOAN #: 140000938

PARCEL NUMBER: 18-32-315-026

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1092 NORTHRIDGE, CA 91328-1093

JL

all beneficial interest under that certain Mortgage dated the 1ST day of AUGUST, 2003, executed by
JOSEPH BOBAK AND DONNA K. BOBAK, HUSBAND AND WIFE

as Borrower, to

ARCHER BANK

as Lender was recorded on _____, in Book
_____, at page _____, Docket No. 0323420119, of the records of the County Recorder of COOK
County, ILLINOIS

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 1, 2003

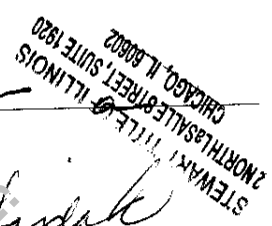
ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

By LOUISE F. SAJDAK

Its VICE PRESIDENT



STATE OF ILLINOIS

}
SS.

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of ARCHER BANK

, the VICE PRESIDENT
, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 1ST day of AUGUST, 2003

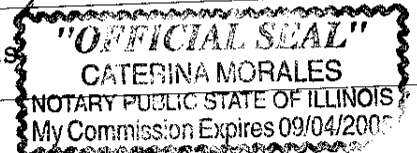
Caterina Morales

Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA89ZWI.VTX 06/28/2002



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LEGAL DESCRIPTION

Loan No.: 140000938

Borrower: JOSEPH BOBAK

LOT 139 IN WILLOWSHIRE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 18-32-315-026

Property of Cook County Clerk's Office