

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:29 PM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
908 S. CLAIRMONT STREET
CHICAGO IL 60612

PROPERTY ID #: 17-18-314-041

DISCHARGE OF MORTGAGE

A certain Mortgage dated NOVEMBER 10, 2001, was made by GABRIEL ARAIZA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0020015493, Book No. ---, Page No. --- in the amount of \$59,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on June 18, 2003

PNC BANK, NATIONAL ASSOCIATION

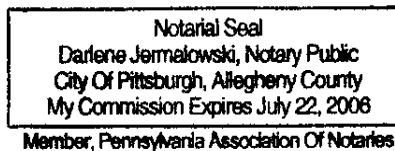
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-1-8109079939 DMJ

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1821015493

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EXHIBIT "A" LEGAL DESCRIPTIONAccount #2658873
Order Date 10/11/2001Index #
Parcel# 17-18-314-041

Reference: 9075934

Name: GABRIEL ARAIZA

Deed Ref: 99724907/

THE FOLLOWING, DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, TO WIT:

THE SOUTH 14 FEET OF LOT 31 IN JAMES A GAVIN AND OTHERS SUBDIVISION OF
BLOCK 72 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION IS TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES
AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL
ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS
OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT
YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.
99724907, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office