



0323433190

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/22/2003 11:02 AM Pg: 1 of 3

3063 8135880 CF 8MM ET

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 66203
INVESTOR LOAN NO. 30268240
Date: AUGUST 1, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 1, 2003** executed by
JASON P. MINNER AND BOBBI J. MINNER, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record Aug 22, 2003, at Document Number 0323433190
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-EIGHT THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **AUGUST 1, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

STREET ADDRESS: 17704 DIXIE HIGHWAY

UNIT 2

CITY: HOMEWOOD

COUNTY: COOK

TAX NUMBER: 29-31-117-045-1002

LEGAL DESCRIPTION:

UNIT 2 IN WOODBRIDGE CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED RECORDED JUNE 20, 1974 AS DOCUMENT 2759018 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 2 IN KOOINGA AND AUSEMA RESUBDIVISION OF THE NORTH 115 FEET (EXCEPT THE WEST 64 FEET THEREOF) OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

COMMENCING ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AFORESAID AT A POINT 2,215.50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTH 1/2 THENCE SOUTH 214 FEET THENCE EAST 222.50 FEET MORE OR LESS TO THE WEST LINE OF VINCENNES ROAD; THENCE NORTHEASTERLY ALONG THE WERETN LINE OF SAID ROAD 229.50 FEET MORE OR LESS THENCE WEST 305.50 FEET MORE OR LESS TO THE POINT OF BEGINNING EXCEPTING AND RESERVING THEREFROM 14 FEET ON THE NORTH SIDE THEREOF FOR ALLEY ACCORDING TO PLAT OF SAID KOOINGA AND AUSEMA RESUBDIVISION REGISTERED IN THE OFFICE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1972 AS DOCUMENT 2617608 IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

STATE OF ILLINOIS

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} ss.
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COUNTY OF LAKE

On this 18th day of AUGUST 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-06



Property of Cook County Clerk's Office