

UNOFFICIAL COPY

Prepared By:

SUNNY WANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/22/2003 11:55 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810345730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 12, 2003**
executed by

**BHARADWAJ K. VELAMOOOR AND
PUSHPAPRIYA R. CHAKRAVARTHY, HUSBAND AND WIFE**

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. 0323433255, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

342 LUCILLE LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On JULY 17, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ cook
County,

My Commission Expires _____

By: **ZHU CHEN**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

8150321
23121173
2 of 2

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690 SdD Rev. 05/03-97

Property of Cook County Clerk's Office

07-34-122-002-0000

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

7810345730

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008150321 HL
STREET ADDRESS: 342 LUCILLE LANE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-34-198-007-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7 IN LOT 2 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMONAREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.