OFFICIAL COP Prepared B SUNNY WANG 5757 SOUTH CASS AVENUE Eugene "Gene" Moore Fee: \$28.00 WESTMONT, ILLINOIS 60559 Cook County Recorder of Deeds Date: 08/22/2003 11:55 AM Pg: 1 of 3 and When Recorded Mail To HOMELAND MORTGAGE COMPANY 5757 SOUTH CASS AVENUE WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810345730 FOR VALUE RECEIVAD are undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 2003 executed by BHARADWAJ K. VELAMOOR AND PUSHPAPRIYA R. CHAKRAVARTHY, HUSBAND AND WIFE to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF and whose principal place of business is 5757 SOUTH CAIS AVENUE WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. p(ge(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 342 LUCILLE LANE, SCHAUMBURG, ILLINOIS 60193 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMELAND MORTGAGE COMPANY COUNTY OF JULY 17, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ZHU CHEN ZHU CHEN **PRESIDENT** Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument **HENG CHEN** was signed and sealed on behalf of said corporation Witness: Notary Public, State of Illinois My Commission Expires 10/30/05 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _ County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

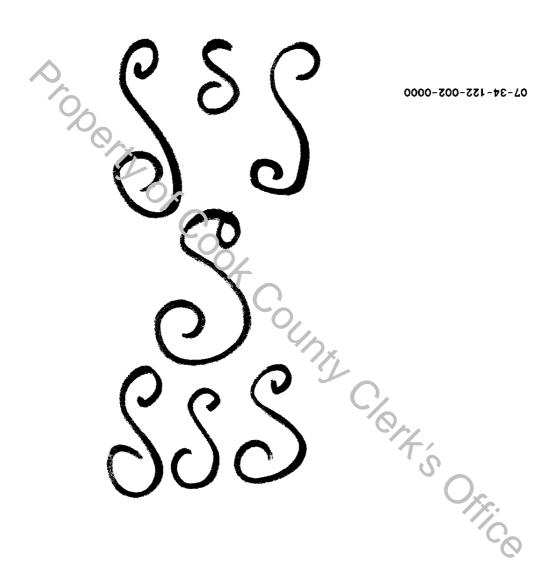
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SEE ATTACHED LEGAL DESCRIPTION

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008150321 HL STREET ADDRESS: 342 LUCILLE LANE

CITY: SCHAUMBURG

TAX NUMBER: 07-34-198-007-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7 IN 1 T 2 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE MORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCOUNTING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK

PARCEL TWO:

NON EXCLUSIVE EASEMENT FOR INCRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMONAREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFFICED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLDISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

LEGALD

AXH

07/11/03