

UNOFFICIAL COPY



0323540090

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0620180979

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Tauna Reneau
1212 N Wells 902
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
TAUNA RENEAU, A SINGLE WOMAN

as Mortgagor, and recorded on 01/31/2002 \$47.00 as document number
0020129363 in the Recorder's Office of COOK County,
held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1212 N Wells 902, Chicago IL 60610

PIN Number 17042200581044

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated May 14, 2003
ABN-AMRO Mortgage Group, Inc.

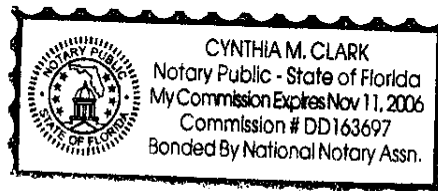
By Delores Farnstorm
DELORES FARNSTORM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 14, 2003
by DELORES FARNSTORM, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Cynthia M. Clark
Notary Public

LR663 010 PIN



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STREET ADDRESS: 1212 N WELLS, UNIT 902
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-220-025-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 902 AND PU-82 IN THE NEAPOLITAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF LAND:

PARCEL 1: LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 28.0 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-64, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.