

UNOFFICIAL COPY



0323540148

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JAMES C GREENFIELD
2021 NORTH KEDZIE #3C
CHICAGO, IL 60647

Loan No. 600231784

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:


Property Address: **2021 NORTH KEDZIE #3C, CHICAGO**
Permanent Tax No. **13361130841009**

from the lien of a certain mortgage made and executed by **JAMES C GREENFIELD**, to **GUARANTEED RATE, INC.** on **December 11, 2001**, and recorded in Document No. **0020001623**, Book **9945**, Page **0028**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **June 16, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

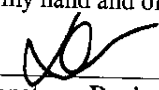
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026



STATE OF IOWA
County of Black Hawk

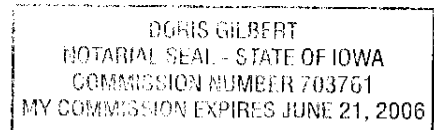
On **June 16, 2003**, before me, Doris Gilbert, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Doris Gilbert**

Expiration Date: **06/21/2006**

2003-06-10



(Notary's Seal)

MIN: 100037506002317841 MERS Telephone: 1-888-679-6377

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Loan No. 600231784

EXHIBIT A

UNIT 3-C IN THE PALMER PARK CONDOMINIUM AS DELINEATED on A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 IN CIRC UIT COURT PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office