

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**SCOTT J WEIDNER**  
1340 LEE ST  
MELROSE PARK, IL 60160

Loan No. **306595932**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

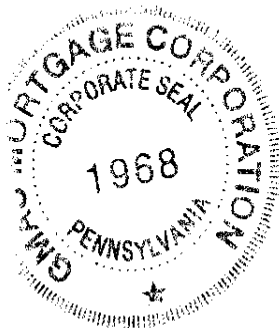
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1340 LEE ST, MELROSE PARK**  
Permanent Tax No.: **5023400140000**


from the lien of a certain mortgage made and executed by **SCOTT J. WEIDNER AND JOLINE B. WEIDNER FNA JOLINE C. BUENAVENTURA**, to **ROSE MORTGAGE CORPORATION** on **December 16, 1998**, and recorded in Document No. **R98-275526**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 2, 2003**.

CORPORATE SEAL



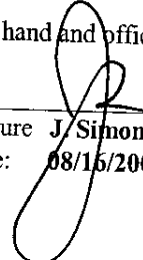
GMAC Mortgage Corporation

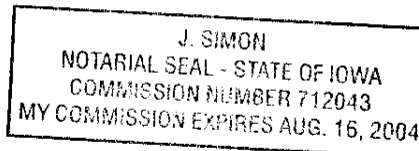
By:   
**Vickie Ingamells, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **June 2, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-05-16



(Notary's Seal)

SYES  
P2  
SNO  
m yes

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Loan No. 306595932

## EXHIBIT A

LOT 77 IN WINSTON PARK UNIT NO. 2, A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

15-02-340-014

Property of Cook County Clerk's Office