

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STEVEN M BERMAN
6017 N LAWNDALE
CHICAGO, IL 60659

Loan No. **307052066**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6017 N LAWNDALE, CHICAGO**
Permanent Tax No. **13921260530000**

from the lien of a certain mortgage made and executed by **STEVEN M. BERMAN AND CAROL M. BERMAN**, to **ST. PAUL FEDERAL BANK FOR SAVINGS** on **September 24, 1998**, and recorded in Document No. **98881706**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 4, 2003**.

CORPORATE SEAL



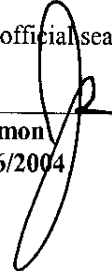
GMAC Mortgage Corporation

By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk


On **June 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-05-29

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

S YES
P 2
S NO
M YES 

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Loan No. 307052066

EXHIBIT A

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGE RWATER, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO K COUNTY, ILLINOIS. PIN #: 13-02-126-053-0000

Property of Cook County Clerk's Office