UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50

Date: 08/25/2003 10:26 AM Pg: 1 of 2

Cook County Recorder of Deeds

Loan Number: 2003600661

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Sharon E Surrarrer Keith R Lenzner 4048 North Clark Unitc Chicago, IL 60613

Prepared by: Nancy Miller

Bank of America 475 CrossFornt Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men Progression These Presents: That Bank of America, N.A.., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sharon E Surrarrer heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/21/1929 and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/05/1999 of records, Auditor's File No./Document No. 99126454 . The premises therein described, situated in the County of Cook, State of Illinois, a; follows to wit: SEE EXHIBIT A

Property Address: 4048 North Clark #c, Chicago, IL 60613, PIN: 14-17-315-011-0000

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A.. has caused these presents to be signed by its Vice President officer, on 06/17/2003.

Bank of America, N.A. successor by merger to BA Mortgagy LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Eye, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/17/2003 by Paula Eye, Vice President of Bank of America, N.A.. a United States of America corporation, on behalf of the corporation.

Nancy A Miller

Notary Public, New York Qualified in Erie County

Commission Expires: April 05, 2007

0323540205 Page: 2 of 2

5. THE LAND REFERRED TO LINE FOLLOW: #200360066/

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE .14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT 4048C DESCRIPTION:

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: THE THE 102

OBLAND OF COOK COUNTY CLOTH'S OFFICE COMMENCIAG AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DEXCRIBED PER DOCUMENT NUMBER 21719002

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

CLA

03/03/99 14:56:29