

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0632408308



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 07:28 AM Pg: 1 of 2

DRAFTED BY:  
Kimberly Montgomery  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Jeffrey S Harvey  
Allison G Suhowatsky  
1430 S Michigan Ave 305  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY S. HARVEY, A MARRIED MAN AND ALLISON G. SUHOWATSKY, A MARRIED WOMAN, HUSBAND AND WIFE as Mortgagor, and recorded on 02/03/2003 as document number 0030157173 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1430 S Michigan Ave 30, Chicago IL 60605

PIN Number 17221070601018

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 24, 2003  
ABN-AMRO Mortgage Group, Inc.

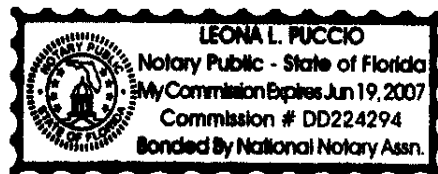
By Leslee Collins  
LESLEE COLLINS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 24, 2003 by LESLEE COLLINS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Leona L. Puccio  
Notary Public

LR663 010 P4H



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Suo  
my  
J.M.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008093460 AH  
 STREET ADDRESS: 1430 S. MICHIGAN AVENUE #305  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 17-22-107-060-1018

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT 305 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

## PARCEL A:

LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL B:

LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00848586.