

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 11:24 AM Pg: 1 of 2

Recording Requested by / Return To:  
STANISLAW MIETUS  
5332 W 54th St, CHICAGO, IL 60638

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FLEET MORTGAGE CORPORATION

Original Mortgagor: STANISLAW MIETUS, ANIELA MIETUS

Recorded in Cook County, Illinois, on 07/14/93 as Instrument # 93-541041

Tax ID: 19-09-322-050

Date of mortgage: 06/30/93 Amount of mortgage: \$75600.00 Address: 5332 W 54th St Chicago, IL 60638

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/16/2003

GE Capital Mortgage Services Inc

By: 

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 06/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.



Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0011738572 P.I.F.: 05/30/03

FINAL RECON.IL 90350 10.00 1 06/16/03 03:32:47 12-031 IL Cook 7188:34 127

rev. 90350 / 0011738572



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Loan Number: 0011738572

Stco Code: 12-031

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THE WEST 37 1/2 FEET OF LOT 6 (EXCEPT THE WEST 6 FEET, 3 INCHES)  
 IN BLOCK 16 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF  
 THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 38  
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
 THAT PORTION OF THE AFORESAID LOT LYING NORTHERLY OF THE  
 FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT NORTHERLY OF THE  
 FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON AN EAST LINE OF  
 SAID SECTION 9, 757.8 FEET NORTH OF SOUTHEAST CORNER THEREOF,  
 THENCE WESTERLY ON A STRAIGHT LINE TO A POINT ON THE WEST LINE OF  
 SAID SECTION 9, 771.8 FEET NORTH OF THE SOUTHWEST CORNER OF SAID  
 SECTION 9) IN COOK COUNTY, ILLINOIS. PIN #19-09-322-050

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Property of Cook County Clerk's Office