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0323544003

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:38 AM Pg: 1 of 2

Recording Requested by / Return To:
PATRICIA L PALMER
6449 N Seeley B2, CHICAGO, IL 60645



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 1ST ADVANTAGE MORTGAGE LLC
Original Mortgagor: PATRICIA L PALMER, CHRISTINE H MCMANUS
Recorded in Cook County, Illinois, on 01/30/02 as Instrument # 0020121592
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/24/2003
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 06/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 9710347 P.I.F.: 06/10/03
FINAL RECON.IL 90350 118.00 1 06/24/03 03:32:15 12-031 IL Cook 7348:21 107

rev. 90350 / 9710347

*SV
SIC
nmj
J.M.*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9710347 (12-031 IL Cook)

Tax ID: 11-31-319-001-0000

Date of mortgage: 01/15/02 Amount of mortgage: \$153000.00 Address: 6449 N Seeley Ave #2b Chicago, IL 60645
UNIT NUMBER 6449-2 IN THE ARTHUR PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOTS 165 AND 166 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2001 AS DOCUMENT NUMBER 0010427963; TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office