

UNOFFICIAL COPY



0323544036

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:39 AM Pg: 1 of 2

Recording Requested by / Return To:
SARAH LEE
130 S. Canal Street, U, CHICAGO, IL 60606



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: SARAH LEE

Recorded in Cook County, Illinois, on 12/23/02 as Instrument # 0021429930

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/19/2003

WELLS FARGO HOME MORTGAGE INC

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 06/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0124728965 P.I.F.: 05/22/03
FINAL RECON.IL 90350 8045.0 1 06/19/03 03:32:18 12-031 IL Cook 7045:94 10

rev. 90350 / 0124728965

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0124728965 (12-031 IL Cook)

Tax ID: 17-16-108-033-1194

Date of mortgage: 12/02/02 Amount of mortgage: \$297000.00 Address: 130 S Canal St Unit 9-L Chicago, IL 60606

PARCEL 1: UNIT 9L IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE -245, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

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