UNOFFICIAL COPY

Recording Requested by / Return To: ALISON I HALL 732 N Patton Ave, ARLINGTON HEIGHTS, IL 60004



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 11:00 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTUPY MORTGAGE & FUNDING INC Original Mortgagor: ALISON 1 HALL, DAVID K HALL

Recorded in Cook County, Illinois, or 41/29/02 as Instrument # 0021188368 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/01/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of Nevada County of Washoe

On 07/01/2003, before me, the undersigned, a Notary Public for said County and State, p. sonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing in strument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HUME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-89807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0012490983 P.I.F.: 05/30/03

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rev. 90350 / 0012490983

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0012490983 (12-031 IL Cook)

Tax ID: 03-30-114-042-0000

Date of mortgage: 10/02/02 Amount of mortgage: \$168000.00 Address: 732 N Patton Ave Arlington Heights, II 60004
LOT 5 IN BLOCK G IN RESUBDIVISION OF CERTAIN BLOCKS AND VACATED STREETS IN R. A. CEPEK'S ARLINGTON RODGE, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE NORTHWESTERLY LINE OF NORTHWEST HIGHWAY SAID NORTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN
RIALROAD RIGHT OF WAY IN COOKC OUNTY, ILLINOIS.

Property of Cook County Clerk's Office