### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 01:43 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

11819420

Index:

JobNumber: 111\_2301

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PKESFNTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received till payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sa'd partiage.'

Original Mortgagor:

JOHN R. O BRIEN

Original Mortgagee:

THE FIRST NATIONAL BANK OF CHICAGO

Original Loan Amt:

\$44,500.00

Property Address:

535 S. GUNDERSON, OAK PARK, 12, 60304

ID: 10

Date of DOT:

1/7/1994

Date Recorded:

5/24/1994

Doc. / Inst. No:

94-462322

PIN:

TAX ID #: 16-18-205-032

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Malo A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of August 2003 A.D.

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



373 my

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#### STATE OF TEXAS COUNTY OF HARRIS

On this 1st day of August 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the first act and deed of said corporation.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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### **EXHIBIT 'A'**

JOB #: 111-2301

LOAN #: 11819420

INDEX #:

TAX ID #: 16-18-205-032, VOLUME 144 LOT 22 IN BLOCK 1 IN POWER'S RESUBDIVISION OF LOTS 1 TO 28 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 28 INCLUSIVE IN BLOCK 2 OF CHICAGO HERALD N'TO THIRD OF COOK COUNTY Clark's Office ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.