

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 07:52 AM Pa: 1 of 2

When Recorded Return To:

NESTOR L RIVERA  
9720 S AVENUE M  
CHICAGO, IL 606175517

### Satisfaction

Paid Accounts Department #: 10956480 "RIVERA" Lender ID: 226/956480 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NESTOR L RIVERA AND MARIA C RIVERA, AS JOINT TENANTS  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 04/29/1998 Recorded: 05/19/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98412914, in the county of Cook State of Illinois

Legal: LOT 9 AND THE SOUTH 12 FEET OF LOT 8 IN BLOCK 14 IN TAYLORS SECTOND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION FO THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 26-05-320-048

Property Address: 9720 S AVENUE M, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:  
07/19/2001 as Instrument No.: 0010642677  
On June 5th, 2003

By: \_\_\_\_\_  
TELMA RUIZ, Assistant Secretary



BY  
P2  
MY  
JF

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Satisfaction Page 2 of 2

STATE OF California  
COUNTY OF San Diego

ON June 5th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA  
92127 800-548-7912

Property of Cook County Clerk's Office