

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1499154
JOHN THOMAS



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:18 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN THOMAS LAURA A THOMAS H/W

to PROFESSIONAL MORTGAGE PARTNERS, INC

dated September 5th, 2002, calling for the original principal sum of _____

_____ dollars

(\$ 575,000.00), and recorded in Mortgage Record 9067, page 0047,

and or Instrument # 0020999470 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-04-309-002-0000
/ NA

211 S WAIOLA AVE, LA GRANGE, IL 60525
LOTS 19 & 20 IN BLOCK 7 IN LAY & LYMAN'S SUBDIVISION OF THE W 1/2 OF THE SW
1/4 OF SECTION 4, TWP 38 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of JUNE, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

UNOFFICIAL COPY

1499154

JOHN

THOMAS

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

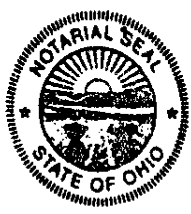
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Amanda Davis

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of _____ County Clerk's Office