

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 09:58 AM Pa: 1 of 3

Loan No. 0000000000000005802525502

After Recorded Return to:  
ARI BARNETT AND MELISSA  
CAPONE  
1462 CAROL COURT, #3A  
PALATINE

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 25, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96074333, releases, conveys and quit claims unto ARI BARNETT, AN UNMARRIED MAN AND MELISSA CAPONE, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

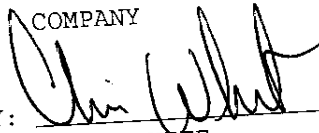
SEE ATTACHED LEGAL

PIN #: 60067

1462 CAROL CT, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 20, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:   
CHRIS WHITE  
Vice President

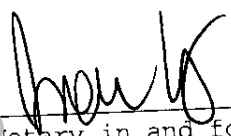
36525

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 20, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

17-908-



Property of Cook County Clerk's Office

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UNIT NO. 48 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NO. 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22388828, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.