## **UNOFFICIAL COPY**

Loan No. 000000000000001517291260

After Recorded Return to: REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 10:00 AM Pa: 1 pf 2

## RELEASE OF MORTGAGE

CHASE MANHATT IN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 2, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020991530, in Book 1600, at Page 0019, releases, conveys and quit claims unto THOMAS A. WAGNER AND DAWN MARIE WAGNER, HUSBAND AND Wirf all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-

LOT 441 IN LESLIE C. BARNARD'S PALOS OF THE GREEN, UNIT 5, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS.

PIN #: 34-14-115-025-0000

10439 S INTERLOCHEN DR, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized citicer this date, May 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATIO

CHRIS WHITE

VICE PRESIDENT



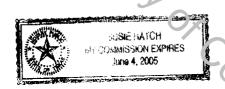
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 14, 2003.



and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS C/OPTS OFFICE HAI TRAN

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