## **UNOFFICIAL COPY**

Loan No. 000000000000001966427264

After Recorded Return to: DAVID KASPER 8544 S LAWLER BURANK, IL 60459 0323545180

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 10:00 AM Pa: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGE NOW, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010341138, in Book 1775, at Page 0045, releases, conveys and quit claims unto DAVID KASPER AND MARSHA KASPER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE EAST 1/2 OF LOT 55 IN FREDERICK H. B'ARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, AND THE SOUTH EAST 1/4 OF SAID SECTION 33 (EXCEPT RECORDED ON DECEMBER 5, 1922 IN BOOK 175 OF PLATS PAGE 20) IN COOK COUNTY, ILLINOIS.

PIN #: 19-33-405-019

8544 S LAWLER, BURANK, IL 60459

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGE NOW, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, June 5, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGE NOW, INC.

BY:

CHRIS WHITE

Assistant Secretary

3-3-N-1

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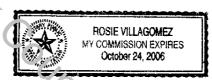
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGE NOW, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under ry hand and notarial seal this date, June 9, 2003.

 $f \phi$ r the State of TEXAS



300 This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS JOSHUA STARNES

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