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WASHINGTON MUTUAL BANK, FA P.O. BOX 346 RELEASE/RECONVEYANCE DEPT HOUSTON, TX 77001-0346



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 08:17 AM Pg: 1 of 2

## **SATISFACTION**

Washington Mutual - 116 #:9103593696ALB "HOFFMANN" ID:/9103593696ALB Cook, IL
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR BY MERGER TO NORTH
AMERICAN MORTGAGE COMPANY. holder of a certain mortgage, whose parties, dates
and recording information are below, does hereby acknowledge that it has
received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH P. HOFFMAN AND TRICIA F. HOFFMANN, HUSBAND AND WIFE Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY Dated: 10/25/2001 and Recorded 11/15/2001 as tristrument No. 0011073806 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: PARCEL 1: UNIT 4104-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRACELAND TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION PLOORDED AS DOCUMENT NO. 98353980, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED TAPRETO, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-17-401-070-1004 Property Address: 4104 NORTH KENMORE #1S,CHICAGO,IL,60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DMR-20030516-0077 ILCOOK COOK IL BAT: 23271 KXILSOM1

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0323502053 Page: 2 of 2

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Page 2 Satisfaction

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY.

On May 19, 2003

PAM CHURCH, ASST. VICE PRESIDENT

STATE OF Texas COUNTY OF Hacris

ON May 19, 2003, before me, CHRISTINA AMARO, a Notary Public in and for the County of Harris County, State of Texas, personally appeared PAM CHURCH, ASST. VICE PRESIDENT, perso ally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CHRISTINA AMARO

Notary Expires: 01/21/2004

Notary Public, State of Texas My Commission Expires January 21, 2004

(This area for notarial seal) C/O/A/S O/FICO

CHRISTINA AMARO

Prepared By: Gene Doucet DMR-20030516-0077 ILCOOK COOK IL BAT: 23271/9103593696ALB KXILSOM1